

AGENDA

Meeting: Children's Select Committee

Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14

8JN

Date: Thursday 5 September 2024

Time: 10.30 am

Please direct any enquiries on this Agenda to max.hirst@wiltshire.gov.uk of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225718215 or email max.hirst@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Jon Hubbard (Chairman)

Cllr Kelvin Nash

Cllr Antonio Piazza

Cllr Helen Belcher OBE

Cllr Mike Sankey

Cllr Mary Champion

Cllr Jo Trigg

Cllr Caroline Corbin Cllr Mark Verbinnen Cllr Carole King Cllr Bridget Wayman

Cllr Kathryn MacDermid

Substitutes:

Cllr Trevor Carbin Cllr Sam Pearce-Kearney
Cllr Daniel Cave Cllr Ricky Rogers

Cllr Daniel Cave Cllr Ricky Rogers
Cllr Adrian Foster Cllr Martin Smith
Cllr Johnny Kidney Cllr lain Wallis

Cllr Jack Oatley

Non-Elected Voting Members:

Dr Mike Thompson Clifton Diocesan RC Representative

Non-Elected Non-Voting Members:

Nikki Barnett Further Education Representative
John Hawkins School Teacher Representative

Maisy Humphrey Declan Kiely Children & Young People's Representative Children & Young People's Representative - Substitute

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found here.

Parking

To find car parks by area follow this link. The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult Part 4 of the council's constitution.

The full constitution can be found at this link.

Our privacy policy is found here.

For assistance on these and other matters please contact the officer named above for details

AGENDA

PART I

Items to be considered while the meeting is open to the public

Overview and Scrutiny Standard Questions (Pages 9 - 10)

1 Apologies

To receive any apologies or substitutions for the meeting.

2 Minutes of the Previous Meeting (Pages 11 - 18)

To approve and sign the minutes of the previous meeting held on 18 July 2024.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 Chairman's Announcements

To receive any announcements through the Chairman.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on (4 clear working days, e.g. Wednesday of week before a Wednesday meeting) in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on (2 clear working days, eg Friday of week before a Wednesday meeting). Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

Alternate Provision (AP) and Special Educational Needs and Disability (SEND) Strategy 2024-2029 (Pages 19 - 36)

The committee are to receive a report on the development of the SEND and Alternative Provision Strategy 2024-2029, "Meeting needs together, ambitious for all" and the draft strategy. The strategy will be going to Cabinet on 17 September 2024.

7 Support for Young Carers (Pages 37 - 42)

The committee are to consider the attached report providing a briefing on contracted services to support young carers as resolved at Children's Select Committee on 18 July 2024 when the committee received an update on Wiltshire Young Carers.

8 Children and Young People's Mental Health Support (Pages 43 - 48)

The committee are to receive an update on the current provision of services for children and young people with mental health needs in Wiltshire and plans for future service design.

9 Adoption Report (Pages 49 - 110)

The committee will receive the annual report from Wiltshire Council's Adoption Service which provides a year-end report to the Council in relation to a child's journey to adoption. The annual report is going to Cabinet on 8 October 2024. Attached for information is the Adoption West Annual Report 2023-24, reviewed by the Adoption West Scrutiny Panel on 9 July 2024 and the Scrutiny Panel's own Annual Report, 2022-2024.

10 **Regular updates**

Updates on information valuable for the committee, but unlikely to require a decision.

Members of the committee are therefore invited to indicate in advance of the meeting if they would like further information or have questions on these regular updates, so that relevant officers can be invited to attend the meeting.

10a Update from Wiltshire Youth Voice Representative (Pages 111 - 126)

An update including a summary of recent activities of the Wiltshire Youth Union (WYU) and Children in Care Council (CiCC).

10b **DfE Changes - Update from Department for Education** (Pages 127 - 128)

An update on developments relating to children's services arising from the Department for Education.

10c Safety Valve update

To receive regular updates from officers on the development of the Safety Valve project, as well as input from the overview and scrutiny representative.

Report to follow

10d **Directors' update**

To receive a verbal update from Directors highlighting any key issues (current or emerging), successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

This is also an opportunity for matters arising from the minutes of the previous meeting.

10e Cabinet Member and Portfolio Holders' update

To receive a verbal update from the Cabinet Member and / or Portfolio Holders highlighting any news, successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

This is also an opportunity for matters arising from the minutes of the previous meeting.

10f Chair's update

To receive a verbal update from the chair on any work undertaken or news since the last meeting that would not require a full agenda item and would not be suitable under Chairman's Announcements (where no debate is allowed).

This is also an opportunity for matters arising from the minutes of the previous meeting.

10g Overview and Scrutiny Activities Updates

The committee will receive updates from active Task Groups, Rapid Scrutiny exercises and the committee's board representatives.

The Adoption West Scrutiny Panel met on 9 July 2024. Their activities are detailed in their annual report (attached with the other adoption reports).

11 Forward Work Programme (Pages 129 - 138)

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme and the latest version of the strategy list for the Children, Education and Skills directorate.

A new rapid scrutiny to review the impact of out of county education is being proposed for the committee's consideration.

12 Date of Next Meeting

To note that the next scheduled meeting is due to be held on 26 November 2024.

13 Urgent Items

Any other items of business which the Chairman agrees to consider as a matter of urgency.

14 Glossary

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed